STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE APR 28 4 20 PM 1964

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OLLIE FARMARTH

KNOW ALL MEN BY THESE PRESENTS, that

I, Gary D. Hart, of Greenville County

in consideration of Thirteen Hundred Thirty Five and no/100-----(\$1335,00)----and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release W. N. Leslie, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 12 of Section 5, Block K of a subdivision known as East Highlands Estates according to a plat thereof prepared by Dalton & Neves, Engineers, February 1941 and recorded in the R. M. C. Office for Greenville County in Plat Book K at Pages 79 and 80 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Amber Drive, formerly known as Fairview Avenue, at the joint front corner of Lots 12 and 14; running thence with the joint line of said lots, S. 7-13 E. 175 feet to an iron pin on the northern side of a 5-foot easement reserved for utilities; thence with the northern side of said easement, N. 82-47 E. 70 feet to an iron pin at the joint rear corner of Lots 10 and 12; thence with the joint line of said lots, N. 7-13 W. 175 feet to an iron pin on the southern side of said Amber Drive; joint front corner of Lots 10 and 12; thence with the southern side of said Amber Drive, S. 82-47 W. 70 feet to the point of beginning.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$8,900.00 executed by the grantor to C. Douglas Wilson & Co., assigned to Metropolitan Life Insurance Company, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 891 at Page 291, the balance due thereon being the sum of \$ 8,414.95 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS, the grantor's(s') hand(s) and seal(s) this 28th day	of April 1964.
SIGNED, sealed and delivered in the presence of:	Gary D. Hart (SEAL)
L.C. Mortomer h	(SEAL)
no li	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF Greenville	d the undersigned witness and made oath that (s)he saw the within named grantor(s)
	in written deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 28th day of April	19 64 .
Notary Public for South Carolina. (SEA	IC Montgoman Jr
rotary raphe for south Carollia.	
(iunciation of dower
COUNTY OF Greenville S I, the undersigned	d Notary Public, do hereby certify unto all whom it may concern, that the undersigned

1, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

(SEAL) uth Carolina. 28t<u>h.</u> April 64 at 4240